



# **Town of Groton, Connecticut**

## **Meeting Agenda**

45 Fort Hill Road  
Groton, CT 06340-4394  
Town Clerk 860-441-6640  
Town Manager 860-441-6630

### **RTM Education Committee**

*Chairman Michael Whitney, Reps. Robert Bailey, Alicia Bauer, Portia Bordelon, Thomas Frickman, James Gustavson, Carolann Quinn, Anni Rogers, and Latisha Thompson*

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**Wednesday, April 04, 2018**

**6:00 PM**

**Groton Senior Center - Classroom 1**

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### **SPECIAL MEETING**

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- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. UNFINISHED BUSINESS**
- 4. NEW BUSINESS**

#### **FYE 2019 Budget**

Acct. 1080 - Education, p. 173

CIP 5A Education: Water Service Needs, p. 222

- 5. Consideration of Committee Referral Items as per Referral List**
- 6. ADJOURNMENT**

**For the committee to meet, we need a quorum. Please let the clerk's office (441-6644) know ASAP if you will not be able to attend this meeting.**